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| |  |  | | --- | --- | | |  | | --- | | CAHFlogo_white_2201463.png | | | |  | | --- | | DDP_Logo_Small_2506668.jpg | | **The Really Ready!**  **Newsletter** | | | |  |  | | --- | --- | | |  | | --- | | Your source for disaster preparedness updates and training opportunities for long-term care providers in California. Brought to you by the [CA Association of Health Facilities' Disaster Preparedness Program (CAHF-DPP).](http://send.cahf.org/link.cfm?r=IP8mXp-kKAerkmxOBOXSzA~~&pe=Kz7euvQ0g1x0x56BEBSxqQHFLeHoZVttGf136cU82tWHBPmStduQFAd3YGBzvLxDKth3aipBcgdaqOegpk7vVA~~&t=INSERT_TRACKING_ENCID) | | | "Before anything else, preparaton is the key to success.”― **Alexander Graham Bell** | | | |  | | --- | |  | | | |  | | --- | | **CAHF Disaster Preparedness Program** | | **Summer 2023** | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | | **Indoor Air Quality** | | |  | | --- | |  | | Recent headlines from around the country drew attention to New York, much of the Northeast and Midwest as large plumes of smoke from Canadian wildfires blackened thousands of miles of skies. Many communities across the west viewed this from afar with sympathy, as this mirrors recent experience across western states.  Millions of people were now subject to potentially dangerous outdoor air and forced inside. Were these cities and towns better protected as a result? What were individuals breathing while inside? Was indoor air quality any better?  [Read more...](http://send.cahf.org/link.cfm?r=IP8mXp-kKAerkmxOBOXSzA~~&pe=oFssiotv2J6IWs6HXxQzpV5RDdxH-mZ1koNQuNWP-vft7C41usHh-UQYqTZaJMFPHaQpd_VkQCFQX2_-6dyCWw~~&t=INSERT_TRACKING_ENCID) | | | |  | | --- | | ArticleImg_2506748.jpg | | | |  | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | | **Vulnerabilities with Fire Protection and Life Safety Systems** | | |  | | --- | | Life safety in facilities that provide care and compassion to some of our state’s most vulnerable residents is in part based on the presence of sophisticated fire protection and life safety systems within the built-environment.  These systems are highly regulated by all applicable authorities having jurisdiction including federal, state and local agencies.  Everyone from licensing agencies like CMS to the local fire department have an obligation to help ensure that these systems are properly inspected, tested and maintained in accordance with all regulations. | | [Read more...](http://send.cahf.org/link.cfm?r=IP8mXp-kKAerkmxOBOXSzA~~&pe=7Iqh-R5bkoapMARDrDOnmvzQY2njNrrHG7vp7CL9zbalnlYr7w43DIjsVF4HEoVCllIRjVAAuQvJjpQ-qac60w~~&t=INSERT_TRACKING_ENCID) | | | |  | | --- | | ArticleImg_2506748.jpg | | | | |  | | --- | |  | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | | **Quickinars** | | |  | | --- | | In partnership with Health Services Advisory Group (HSAG), CAHF will offer a condensed, 45 min high-yield webinar series. Offered every third Wednesday of the month it will address current Emergency Preparedness topics followed by Q&A (3-3:45 PST, see planned agenda). Also available online after the session. | | | [**REGISTER**](http://send.cahf.org/link.cfm?r=IP8mXp-kKAerkmxOBOXSzA~~&pe=m8KRiZ6wWzHhV3zLUWS2q5Rn7t6Fg72WEMWZn4GbaK2ekFx8AcI-Ul9qN0MX5CCZNrE0EIpXXuC7jaLZgRW83w~~&t=INSERT_TRACKING_ENCID) | | |  | | --- | | 1. *Hazard Vulnerability Assessment* 2. *Incident Command System* 3. *QSO-21-12-ALL and the EIDs Self-Assessment Tool* 4. *Transportation: Know Thy Neighbors* 5. *Business Continuity Planning and Supply Chain Management* 6. *Care Coordination and Surge* 7. *Engaging Your Staff - Being Prepared at Home* 8. *Table-Top Exercises: Planning and the After-Action Report* 9. *Top Ten ETag Deficiencies* | | | | |  | | --- | |  | | | **Upcoming Events** | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | | **LOS ANGELES COUNTY** | | October 4 - [Los Angeles NHICS](http://send.cahf.org/link.cfm?r=IP8mXp-kKAerkmxOBOXSzA~~&pe=OtUm0KYfIudVlb0x9A55qgXP-GSohE4ggRbfkTxkas2hYJ6djDDSCvc_tOPFEQPPqJ9DVL-cV9u9X_Q8UpaSkw~~&t=INSERT_TRACKING_ENCID)    September 26 - [LA County MRSE Participant Webinar](http://send.cahf.org/link.cfm?r=IP8mXp-kKAerkmxOBOXSzA~~&pe=x-4L5MARBDsI6j5s5Wqa2nntu5DM5MeASkQwZ3uSUkwbybZH8YUch8zdikGLWqNlvj2h8ju8ykuIgTMdYjvUyg~~&t=INSERT_TRACKING_ENCID)    November 16 - [LA County MRSE Exercise](http://send.cahf.org/link.cfm?r=IP8mXp-kKAerkmxOBOXSzA~~&pe=P5pjVp67UST6Vec9yuQy01WKYdkDR-OXDlXkdABNcZ1UctqmBpCMA3rbnqIfXsw0F4VsxoCPegj9ySEzIGKinQ~~&t=INSERT_TRACKING_ENCID) | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | LA_img_2506727.jpg | | | | | | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | LA_img_2506727.jpg | | | | | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | **CAHF EVENTS** | | June 30 - [San Jose NHICS](http://send.cahf.org/link.cfm?r=IP8mXp-kKAerkmxOBOXSzA~~&pe=R3DofLduzNkdPtllK8fbN_CnqOwF7Y7sN0rm_KVDKc-8dKnu-wIJr6SElZFCuw4JPJCN_mIzLRYNQjb9iXN6kw~~&t=INSERT_TRACKING_ENCID)    July 16 - [Summer Conference (San Diego)](http://send.cahf.org/link.cfm?r=IP8mXp-kKAerkmxOBOXSzA~~&pe=XykhsFg9mYiuRXhG96KF5hKNOzoDfAnqiHKqO4j_PV6wsO22a7fXgm0bQdiuazA2PWDOmZfG74unupwc6dTS6A~~&t=INSERT_TRACKING_ENCID)    August 3 - [San Diego Active Shooter](http://send.cahf.org/link.cfm?r=IP8mXp-kKAerkmxOBOXSzA~~&pe=BfIAKgg2iyyDdTz18I33lFC3jMPriaIa17nziSmZeMkRzwXub7RTS9fJwyMwN4gSIHfM_JiUYPWu0aQ7XVASbw~~&t=INSERT_TRACKING_ENCID)    August 15 -  [Infection Prevention    Conference (Pasadena)](http://send.cahf.org/link.cfm?r=IP8mXp-kKAerkmxOBOXSzA~~&pe=DsHaJke6fbmsMJKNHrJbtltRzpEkIxVQgAtDufzwTzo7yxA5kk_o_tc-qcldkha_bJ8e-YHhBCRlRk3-B1KeNw~~&t=INSERT_TRACKING_ENCID)    October 19 - [The Great Shakeout](http://send.cahf.org/link.cfm?r=IP8mXp-kKAerkmxOBOXSzA~~&pe=fn0yhzgAIbaQIVYgfk_KPk5_ma5IVbCQf2W0frzngS4Np5pUXS3M1xJVz01g6YBe9X0oU09eCYoPu8rhl3eIFQ~~&t=INSERT_TRACKING_ENCID)    November 12-15 -  [Annual Conference (Palm Springs)](http://send.cahf.org/link.cfm?r=IP8mXp-kKAerkmxOBOXSzA~~&pe=pNmsKFwcWN_UmUlhn_xNAq6PfKR-xe6shFBh0cQQhvqvvFOTarEodxDUTUDQ9gvh0ft6z6mNn3PkBCOmBNeK-A~~&t=INSERT_TRACKING_ENCID) | | | | | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  | | --- | | **SACRAMENTO COUNTY** | | Aug 16 - Sacramento County               Healthcare Coalition (SCHCC) | | |  |  | | --- | --- | | |  | | --- | | LA_img_2506727.jpg | | | | | |  | | --- | |  | | | **Meet the Disaster Prep Team!** | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | | Jason_2507477.jpg | | **JASON BELDEN**  Director of Emergency Preparedness & Physical Plant Services    *jbelden@cahf.org* | | |  | | --- | | DeAnn_2507476.png | | **DEANN WALTERS**  Director of Clinical Affairs & Quality Improvement      *dwalters@cahf.org* | | |  | | --- | | Mary_2507478.jpg | | **MARY STORY, M.D.**  Disaster Preparedness Program Director      *mstory@cahf.org* | | | | |  |  | | --- | --- | | |  | | --- | |  | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | | **Keep up to date on Disaster Preparedness by visiting our website, or following our socials!** | | |  |  |  |  | | --- | --- | --- | --- | | |  | | --- | | **CAHF DISASTER PREP** | | |  | | --- | |  | | | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | LinkedIn_Icon_Transparent_2494599.png | | | |  | | --- | | **LinkedIn** | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Facebook_Icon_Transparent_2494598.png | | | |  | | --- | | **Facebook** | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Twitter_Icon_Transparent_2494601.png | | | |  | | --- | | **Twitter** | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Youtube_Icon_Transparent_2494600.png | | | |  | | --- | | **YouTube** | | | | | | |  | | --- | |  | | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  | | --- | | CAHFWhite_Logo_2494622.png | | California Association of Health Facilities  2201 K Street  Sacramento, CA 95818-4922    (916) 411-6400 | | |  | | --- | |  | | Print Entire Newsletter  [Visit Our Website](http://send.cahf.org/link.cfm?r=IP8mXp-kKAerkmxOBOXSzA~~&pe=qy52YYwskJ5rSsEE_6MeGyOWHoUt0SKe0Z-rPsoRScyRbREzQF6Gx_VKPQPOvxYZkarBGDF0xCfbbjdzWFOUYg~~&t=INSERT_TRACKING_ENCID)    Unsubscribe | | | | |

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